

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PMSHRI GGSSS NARNAUL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	3888
4	COMPLETE ADDRESS WITH PIN CODE	NEAR WOMEN COLLAGE, BEHROR ROAD, NARNAUL, MAHENDRAGARH, HARYANA - 123021
5	PRINCIPAL NAME	Mrs. SHEELA KUMARI
6	PRINCIPAL QUALIFICATION	MA,BED
7	SCHOOL EMAIL ID	ggsssnarnaul2023@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416707622

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmshriggsssnarnaul.in/Docs/B5_20240327090143698.pdf">https://pmshriggsssnarnaul.in/Docs/B5_20240327090143698.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmshriggsssnarnaul.in/Docs/B8_20240327090204199.pdf">https://pmshriggsssnarnaul.in/Docs/B8_20240327090204199.pdf</a>

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmshriggsssnarnaul.in/Docs/C2_20240327090351873.pdf">https://pmshriggsssnarnaul.in/Docs/C2_20240327090351873.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmshriggsssnarnaul.in/Docs/C3_20240327090402966.pdf">https://pmshriggsssnarnaul.in/Docs/C3_20240327090402966.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmshriggsssnarnaul.in/Docs/C4_20240327093332928.pdf">https://pmshriggsssnarnaul.in/Docs/C4_20240327093332928.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx">https://pmshriggsssnarnaul.in/FrmPublicDisclosure.aspx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHEELA KUMARI
2	TOTAL NO. OF TEACHERS	41
	PGT	30
	TGT	11
	PRT	0
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REETU YADAV

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	75	60.9	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	200	139	69.5	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25506
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ryKAZYtkS5w">https://www.youtube.com/watch?v=ryKAZYtkS5w</a>